



Installation of the **NATIONAL BISHOP**

Saturday, September 27, 2025, 4:00 p.m.
Faith Lutheran Church, Winnipeg, MB

ASSEMBLY EDITION



**Evangelical Lutheran
Church in Canada**
Living Out God's Grace & Unconditional Love

GATHERING

The Holy Spirit calls us together as the people of God.

*During the time of gathering, the assembly sings the following songs.
Please remain seated.*

Lord, Listen to Your Children Praying (Evangelical Lutheran Worship 752)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The image shows a musical score for the hymn 'Lord, Listen to Your Children Praying'. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the staves. The first system ends with a semibreve note in the bass staff, and the second system ends with a double bar line.

There is a Longing in Our Hearts (All Creation Sings 1078)

The assembly is invited to sing the refrains and verse 4.

The choir will lead verses 1-3.

Refrain — All



There is a long-ing in our hearts, O Lord, for you to re -
veal your - self to us. There is a long-ing in our
hearts for love we on - ly find in you, our God.

Leader or All



1 For jus - tice, for free - dom, for mer - cy:
2 For wis - dom, for cour - age, for com - fort:
3 For heal - ing, for whole - ness, for new life:
4 Lord, save us, take pit - y, light in our
hear our prayer. In sor - row, in grief:
hear our prayer. In weak - ness, in fear:
hear our prayer. In sick - ness, in death:
deep-est night. We call you; we wait:

Refrain



be near; hear our prayer, O God.

Lord Jesus, You Shall Be My Song / Jésus, je voudrais te chanter (EvLW 808)

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Lord Jesus, You Shall Be My Song / Jésus, je voudrais te chanter

- 2 Jésus, je voudrais te louer sur ma route;
Jésus, je voudrais que ma voix soit l'écho de ta joie,
et que chante la terre et que chante le ciel;
Jésus, je voudrais te louer sur ma route.
- 3 Jésus, je voudrais te servir sur ma route,
Jésus, je voudrais partager les souffrances de ta croix,
car tu livres pour moi et ton corps et ton sang;
Jésus, je voudrais te servir sur ma route.
- 4 Jésus, je voudrais tour au long de ma route,
entendre tes pas résonner dans la nuit près de moi,
jusqu'à l'aube du jour où ton peuple sauvé,
Jésus, chantera ton retour sur ma route.

PRELUDE

"Jesu, Joy of Man's Desiring" by J. S. Bach

WELCOME

LAND ACKNOWLEDGEMENT

THANKSGIVING FOR BAPTISM

The assembly is invited to rise in body or spirit. Each synodical bishop gives thanks for baptism and names the local waters of the synod, concluding:

Your steadfast love fills the earth.

The assembly echoes:

Your steadfast love fills the earth.

The National Bishop concludes the thanksgiving:

Satisfy the thirst of all with your living water, Jesus Christ, our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Following the Thanksgiving, the assembly is sprinkled with water in remembrance of baptism.

PROCESSIONAL HYMN: *Soli Deo Gloria* (EvLW 878)



1 O God of bless - ings, all praise to you! Your love sur -
2 All praise for proph - ets, through grace in - spired to preach and
3 All praise for mu - sic, deep gift pro - found, through hands and
4 All praise for Je - sus, best gift di - vine through word and
5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the
wit - ness with hearts on fire. Your Spir - it
voic - es in ho - ly sound; the psalms of
wit - ness, in bread and wine; in - car - nate
gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
choos - es the weak and small to sing the new reign where might - y
Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
love song of bound - less grace, priest, teach - er, proph - et in time and
cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
fall; with them may we live your gos - pel call:
phrase, with all cre - a - tion one song we raise:
space, your stead - fast kind - ness with hu - man face:
sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

GREETING

The National Bishop and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

KYRIE:

For the Troubles and the Sufferings / Pelas dores deste mundo (ACS 1051)

The refrain is repeated.

Pe - las do - res des - te mun - do, ó Se - nhor,
For the trou - bles and the suf - f'ring's of the world,

im - plo - ra - mos pi - e - da - de. A
God, we call up - on your mer - cy: the

um só tem - po ge - me a cri - a - ção. Teus ou -
whole cre - a - tion's la - bor - ing in pain! Lend an

vi - dos se in - cli - nem ao cla - mor des - sa
ear . . . to the ris - ing cry for help from op -

gen - te o - pri - mi - da. A - pres - sa - te com
pressed and hope - less peo - ple: Come! Has - ten your sal -

tu - a sal - va - ção. A tu - a paz,
va - tion, heal - ing love! We pray for peace,

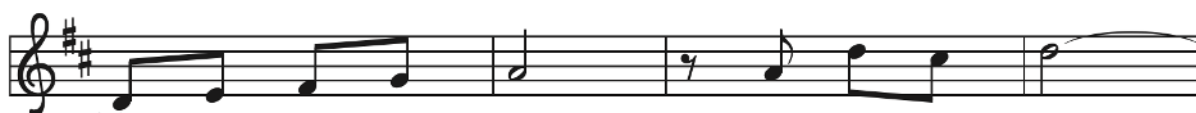
The song continues on the next page.



ben - di - ta e ir - ma - na - da co'a jus -
the bless - ed peace that comes from mak - ing



ti - ça a - bra - ce_o mun - do in - tei - ro.
jus - tice, to cov - er and em - brace us.



Tem com - pai - xão! *Refrão:* O teu po - der
Have mer - cy, Lord! *Refrain:* We pray for pow'r,



sus - ten - te_o tes - te - mu - nho do teu po - vo.
the pow'r that will sus - tain your peo - ple's wit - ness:



Teu rei - no ve - nha_a nos! Ky - ri - e - e - le - i - son!
un - til your king - dom comes. Ky - ri - e - e - le - i - son!

CANTICLE OF PRAISE:

You Are Holy / Du är helig (EvLW 525)

The song is sung in unison for the first time, and then it is sung in canon, with the pulpit-side starting at 1 and the piano-side starting at 2.

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

ANNOUNCEMENT OF ELECTION AND PRESENTATION

The National Secretary presents the Bishop-Elect.

The National Bishop asks the assembly to affirm this call.

Dear servants of God, witnessing on behalf of the whole church, is it your will to install Larry to serve as national bishop with prayer and laying on of hands?

Yes, by the grace of God.

PRAYER OF THE DAY

The National Bishop leads the prayer.

Let us pray.

...through Jesus Christ, in the unity of the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 43:1-3a

The reading is concluded:

Word of God, word of life.

Thanks be to God.

PSALM 46 with *Though the Earth Shall Change* (ACS 1035)

The song is sung before the reading of the psalm and after verses 7 and 11.



Though the earth shall change, though the moun-tains trem-ble,
though the wa - ters rage, you, God, are here.
Though the na - tions war, though the peo - ples bat - tle,
though the em - pire fal - ters, we will not fear.

The refrain is sung by all.

- ¹ God is our refuge and strength,
a very present help in trouble.
- ² Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;
- ³ though its waters rage and foam,
and though the mountains tremble with its tumult.
- ⁴ There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶ The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.

⁷ The LORD of hosts is with us;
the God of Jacob is our stronghold.

The refrain is sung by all.

⁸ Come now, regard the works of the LORD,
what desolations God has brought upon the earth;
⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰ "Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth."

¹¹ The LORD of hosts is with us;
the God of Jacob is our stronghold.

The refrain is sung by all.

SECOND READING: Ephesians 4:1-7, 11-16

The reading is concluded:
Word of God, word of life.
Thanks be to God.

The Acclamation is sung twice.

GOSPEL: Luke 24:13-35

The gospeller and assembly greet each other.

The Lord be with you.

And also with you.

The gospel is announced:

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

The gospel is proclaimed, concluding:

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Acclamation is repeated.


SERMON

Silence for reflection follows the sermon.


HYMN OF THE DAY: Name that Walks Beside




Leader 1 Come, take a walk with me. Come, share in re -
All 2 "Re - mem - ber what you've heard. Re - mem - ber the
All 3 Stay with us, Lord, we pray. Dark sha - dows have
All 4 Christ in the out - stretched hand, re - ceiv - ing and




mem - ber - ing the one from Gal - i -
wom - en's words, who wit - nessed and wept my
dimmed our days. Oh, come build a home in
giv - ing bread, in tear - y fare - wells, in



lee, our voice for the fu - ture.
death, my faith - ful a - pos - tles.
us, a home at the cross - roads.
wel - come homes, in our songs shared.



All He said, "Change your way of
I, the tomb - born Gard - 'ner,
By the bread, blessed, brok - en,
Sing we Hope, our fu - ture,



seeing the world a - round, the Kin - dom is here."
I, the fire - lit Fish - er who calls from the shore,
by re - mem - br - ance spok - en, you op - en our eyes,
Faith, the cour - age to join in the jour - ney of now,



For this, he was cru - ci - fied.
to depths as yet un - known.
O One who walks be - side.
with Love ev - er arm in arm.

*The song continues
on the next page.*

(Name that Walks Beside - Cont'd)



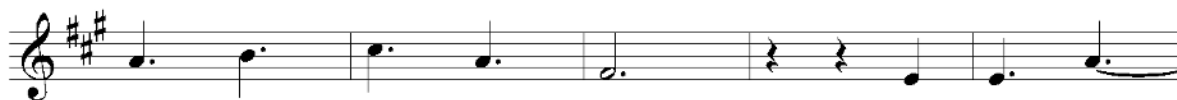
Still, we car - ry mem - 'ries
I am Son of Ev - 'ry -
Look a - round, come see! Be -
Spir - it sent, we'll step in -



of a for - got - ten tom - mor - row, flick - er - ing dawn
one, res - ur - rect - ed and wound - ed, Dust of our Days,
hold: the Face of Cre - a - tion, hearts are a - flame,
to our anc - ient be - long - ing, shar - ing the Bread,



be - neath our breath and bone.
and Wind of our Sov - 'reign Soul.
the pres - ence of Christ is here.
be - com - ing what we've re - ceived.



Stran - ger, jour - ney on be - side us.
Name that Walks Be - side, I Am.
We have what we need, to - geth - er.
Love is at our side, for - ev - er.



Voice we dare to dream,
You are not a - lone.
Look a - round and see:
Love is at our side.



bless the space be - tween.
Jour - ney - er, be - lieve."
we have what we need.
Love is at our side.

INSTALLATION OF THE NATIONAL BISHOP

*God, through the church, entrusts the office of ministry to those who
have accepted the call and sends them into ministry.*

THE PROMISES

THE ADDRESS

“Ordination” by Deacon Dr. Faith Nostbakken

*This poem was commissioned for the ordination of Rev. Dr. Larry Kochendorfer as Bishop of
the Synod of Alberta and the Territories, January 26, 2013.*

Original music by Melissa Gingrich.

THE QUESTIONS

*After asking the Bishop-Elect to affirm his commitment to the office of bishop, the National
Bishop asks the assembly:*

Will you, the gathered people of God and speaking for the whole church, receive
Larry, as national bishop? Will you support Larry’s ministry among you, partner
with Larry in serving our neighbours and our communities, learn together, pray
together, share the meal together, and work to unify the church in God’s call to
love and reconcile the world?

We will, by the grace of God.

*The National Bishop makes the sign of the cross on the bishop-elect’s forehead in remem-
brance of their baptism and sealing in the Holy Spirit:*

The God of hope, who has given you the will to do these things, graciously give
you the strength and compassion to perform them.

Amen.

CONFESSION OF FAITH

The assisting minister introduces the Creed:

We confess the faith of the church, the faith in which all our vocations are given
expression.

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**Or, "he descended into hell," another translation of this text in widespread use.*

When the Creed is concluded the installing bishop addresses the assembly:

You are baptized servants of God.

We are anointed; yes! — ministers of Christ!

HYMN OF INVOCATION

Veni Sancte Spiritus / Holy Spirit, Come to Us (EvLW 406)

A cantor sings the verses as the assembly repeats the refrain. During the hymn, the bishops of the ELCIC and full communion partners gather around the bishop-elect.

Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
 Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

THANKSGIVING

The National Bishop greets the assembly and invites all present to give thanks:

The Lord be with you.

And also with you.

Let us give thanks to God, who creates, redeems, and sustains.

It is right to give our thanks and praise.

Gracious God, we give you thanks that you call, gather, enlighten, and sanctify the whole church.

The assembly is invited to extend their hands toward the bishop-elect while the bishops lay hands on the head of the bishop-elect.

Following a period of silent prayer, the National Bishop continues:

Pour out your Spirit upon Larry to empower and enlighten his ministry as national bishop in your church. Sustain him as a shepherd who tends the flock of Christ with love and gentleness, and oversees the ministries of the church with vision and wisdom. Uphold Larry as a faithful steward of your holy word and life-giving sacraments and a strong sign of reconciliation among all people. Give courage and fortitude to sustain him in this ministry. We ask this through Jesus Christ, your Son, our Savior and Lord, through whom all glory and power and honor are yours in your holy church, both now and forever.

Amen.

The office of national bishop is now committed to you in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

BLESSING

The assembly says the blessing:

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. Amen.

The newly-installed National Bishop stands and faces the assembly.

Receive Larry as a messenger of God, praying and serving together as witnesses to Christ.

We receive you as a messenger of Christ, serving together in God's everlasting household of peace. Thanks be to God.

The assembly offers acclamation with applause.

SIGNS OF MINISTRY

The newly-installed National Bishop is presented with a Bible, pectoral cross, and crozier.

ENCOURAGEMENT AND ACCLAMATION

Diverse voices offer encouragement to the newly-installed National Bishop.

PRAYERS OF INTERCESSION

Each portion of the prayers ends with:

God of mercy,
hold us in love.

PEACE

The National Bishop and the assembly greet one another in the peace of the risen Christ.

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

“Breastplate” by Liam Lawton, arr. Paul A. Tate

Bishop Larry has designated this offering to be shared between two partners of the ELCIC which are meaningful and important to him: the Evangelical Lutheran Church in Jordan and Holy Land (ELCJHL) National Appeal and the Canadian Lutheran World Relief (CLWR) Friends of Creation project. Our offerings, along with our prayers, support the vital ministries of the ELCJHL which seek to embody faith, resiliency and hope of a just peace. The Friends of Creation project, in partnership with Global Affairs Canada, the Lutheran World Federation, and thousands of local farms and community leaders in the Lake Chad basin, is working to bring balance back to natural environments that can flourish, protect life, and support healthy communities.



OFFERING PRAYER

After the offering has been received and the altar-table has been made ready, the assisting minister leads the prayer.

Let us pray.

... through the one who gave himself for us, Jesus Christ, our Saviour and Lord.

Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God, who creates, redeems, and sustains.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you ...

... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

The song continues on the next page.

Bless-ed is the One who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

(EvLW 190a)

We bless you, God Creator, ruler of the universe...

Now with this sacred sign, we take part in the proclamation of the Lord's death and share his risen presence until he comes. Together proclaiming the mystery as we say:

Christ has died.

Christ is risen.

Christ will come again.

We recollect all the mercy and friendship of our God in Jesus' birth and childhood, teaching and healing, death and resurrection, ascension to God's right hand and promise to return.

Amen. Come, Lord Jesus.

Send the Spirit like the ever-present prairie wind...

By your gracious Word they will nourish us with the body and blood of Christ.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour are yours, almighty Father, now and forever.

Amen. Amen. Amen.

Together, with all the faithful across every time and place, let us pray as our Lord taught us, using the words and language knit upon our hearts...

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

COMMUNION

The presiding minister lifts the elements and addresses the assembly.

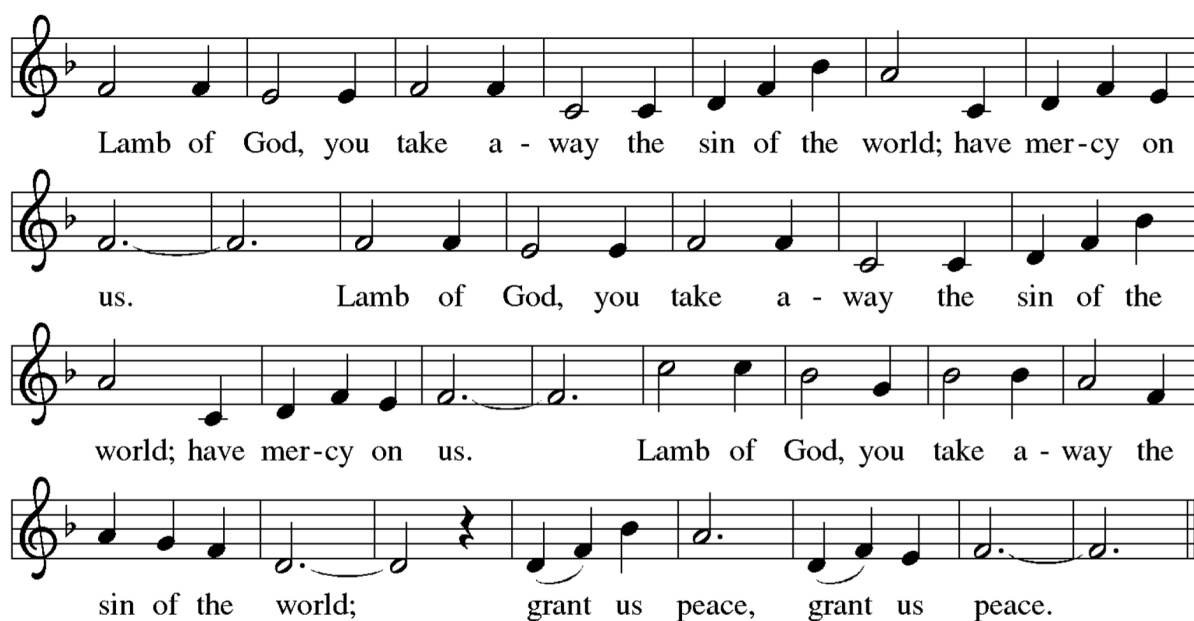
When we eat this bread, we share the Body of Christ.

When we drink this cup, we share the Blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of the bread,
as once you revealed yourself to the disciples.**

COMMUNION SONG

Lamb of God (EvLW 195)



The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating where a note spans two words. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The song ends with a double bar line.

Worshippers participating online who are not receiving the bread and cup may say this prayer:

Come Lord Jesus and make in our hearts your dwelling place and home.

*We seek to love you with all our heart, mind, soul and strength, and so,
through your presence in the Word, we welcome you afresh and praise you.*

*As you fill us, so may our love for you and for all your people rise and overflow, that
with joy and thanksgiving, we may serve you in the world you love. Amen.*

COMMUNION SONG

Here Is Bread (EvLW 483)

C G/B Am E⁷ F/A C/G G

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

F/A Am G/B C G/B Am E⁷

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro-claim till he comes

F/A C/G G C Fm/C 2, 3 C Gm⁷ B^b/C

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

Refrain
 FM⁷ F⁶ Em⁷ Am⁷ Dm⁷ Gm⁷

In this bread there is heal - ing, in this cup is

B^b/C C B^b/D C/E FM⁷ F[#]dim⁷

life for - ev - er. In this mo - ment,

Em⁷ A⁷aug Dm⁷ G⁷ C

by the Spir - it, Christ is with us here.

COMMUNION SONG

In This New Moment

Verses 1 and 2 are led by the cantors, and the assembly sings the refrain.

The assembly sings verse 3.

Estrofas / Verses



Español: 1. Dios hoy nos lla - ma a un mo - men - to nue - vo,
2. Ya no es po - si - ble crear que to - do es fá - cil,
English: 1. In this new mo - ment we can hear God call - ing;
2. Do not as - sume that life is ev - er eas - y,



a ca - mi - nar jun - to con su pue - blo.
hay mu - chas fuer - zas que pro - du - cen muer - te;
in this new time, all shall walk to - geth - er.
for in this world there are dead - ly forc - es,



Es ho - ra de trans - for - mar lo que no da más;
nos cau - san pe - na, tris - te - za y de - so - la - ción.
In this new mo - ment we learn to change what is wrong,
and in this life there is pain, de - struc - tion, and fear.



y, so - lo y ais - la - do, nin - gu - no es ca - paz.
Es ne - ce - sa - rio a - fian - zar nues - tra u - nión.
though no one is a - ble to do this a - lone.
Let this be the mo - ment to strength - en our ties.

The song continues on the next page.

Estrillo / Refrain

Por e - so, ¡ven, en - tra a la rue - da con
We bid you, come! En - ter the cir - cle with

to - dos! Tam - bién tú e - res muy im - por -
all peo - ple. Come! Your voice is ver - y im -

1. tan - te. Por e - so tan - te. ¡Ven!
por - tant. We bid you, por - tant. Come!

3. *La fuerza que hace hoy brotar la vida
obra en nosotros dándonos su gracia.
Es Dios quien hoy nos convida a trabajar,
su amor repartir y las fuerzas juntar.*

3. There is a loving force that now emerges;
a gift of grace, binding us together;
for it is God who invites each one to the work,
to share what we have in the power of love.

COMMUNION SONG

God of the Movements and Martyrs



Leader 1 God of the move-ments and mar-tyrs, God of the pow - er - less child,

All 2 Now it's our turn to do jus-tice, hum-bly we rise to the day,

All 3 God of the cir - cle that holds us, God of the ones pushed a - way,



God of the bro - ken and hope-less and un - rec - on - ciled,
give us the strength and the wis-dom to walk in your way.
we will reach out to our neigh-bors, in your name we'll say:



God of the just and the faith-ful God of the night and the day,
Gath-er the loaves and the fish-es, share un-til all have been fed,
No mat-ter your creed or your coun-try, no mat-ter the hue of your skin,



God of the whole of cre - a - tion, in your name we pray.
walk in com-pas - sion and mer-cy, by love we'll be led,
your age, who you love, or the bod - y your soul was born in,



All Man - y have fol - lowed the sav - ior
stand-ing in cir - cles sur - round - ing,
no mat - ter the plac - es you're bro - ken,



in - to the face of the storm, strength - ened by long gen - er -
all hold-ing hands while we pray, when pow - ers bear down on the
no mat-ter the things you have done, lay down that weight on the



a - tions, by love they were formed. In base-ments of tall stee-pled
help-less, we'll stand in the way. God of the worn and the
al - tar, a new day's be - gun. You are a child of the

26

church-es, in shad-ows of fenc-es and walls,
wound-ed, let us be healed by the truth,
mak-er, you are be-lov-ed and known,

30

in al-leys and hall-ways of pow-er, they an-swered your call.
when door-ways are blocked, we will low-er our friendsthrough the roof.
join us in work of the kin-dom, we wel-come you home,

34 Last Time Only

Leader join us in work of the kin-dom, we wel-come you home.

COMMUNION SONG

By Your Hand You Feed Your People (EvLW 469)

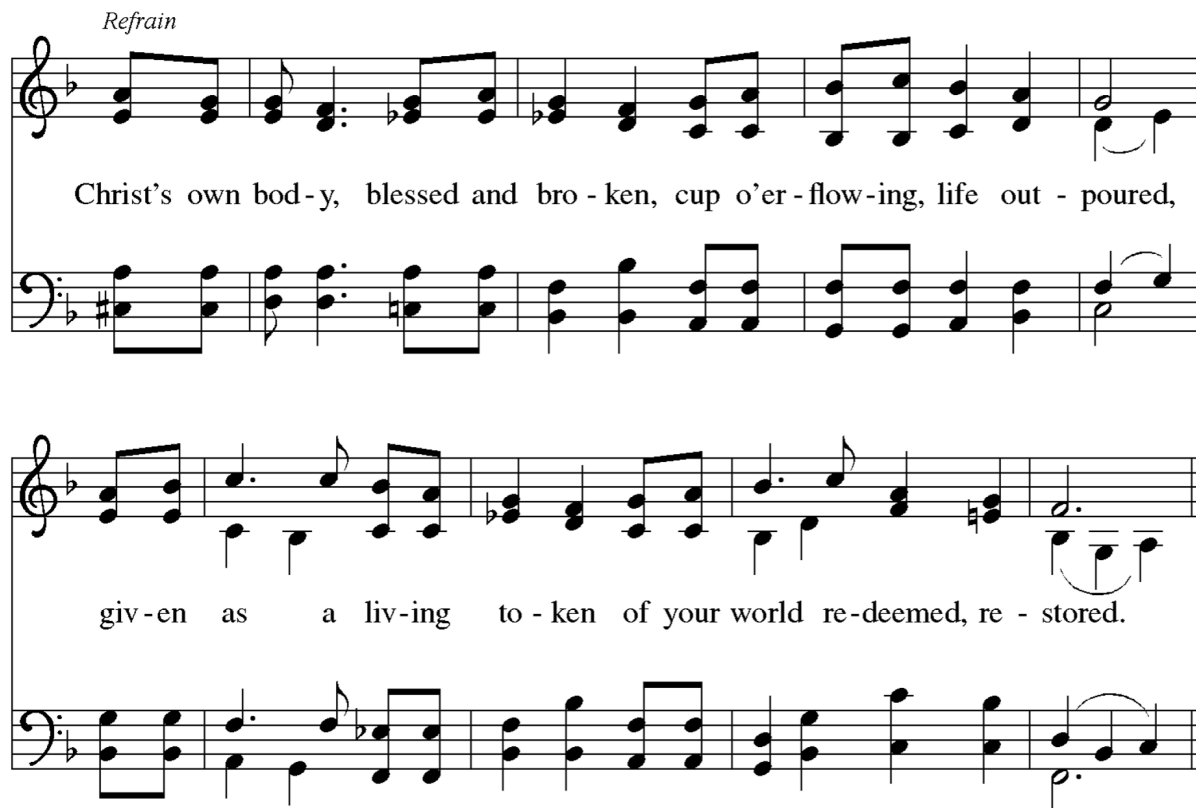
1 By your hand you feed your peo-ple, food of an-gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun-ger, wine of peace.
3 Send us now with faith and cour-age to the hun-gry, lost, be-reaved.

For these gifts we did not la-bor, by your grace have we been fed:
Ho-ly word and ho-ly wis-dom sat-is-fy our deep-est needs.
In our liv-ing and our dy-ing, we be-come what we re-ceive:

The song continues on the next page.

(By Your Hand You Feed Your People Cont'd)

Refrain



Christ's own bod-y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,

giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

TABLE BLESSING

After the altar-table has been cleared, the presiding minister continues.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

The assisting minister and assembly say the prayer.

Let us pray.

God of Rest and Renewal,

may the offering of our lives reflect your timeless rhythm of doing and being, action and rest. Help us to freely give what you have given, the fruits of your Spirit grown in the fertile soil of faith. As we lift up our hearts and thoughts in radiant alignment with you, O God, we rest in the fullness of peace: In love we were made, in love we live, and to love we shall return. In you we are kept.

Amen.

SENDING

God blesses us and sends us in mission to the world.

WORDS OF THANKS AND ANNOUNCEMENTS

RECOGNITION AND BLESSING OF NATIONAL STAFF

AFFIRMATION OF CHRISTIAN VOCATION

The National Bishop leads the affirmation.

Beloved, hear now the words of our Savior:

"Peace be with you. As the Father has sent me, so I send you."

In Christ we are called to be not of this world,
but in this world, as bearers of God's generous love.

Remember: you are not alone.

Go forth, enlivened in your Being, prayed and protected.

Where peace is unpopular, persist.

Where suffering abounds, tend.

Where bitterness shrouds, forgive.

Where despair lingers, inspire.

May the Word of Life be ever in our midst!

Amen.

BLESSING

The presiding minister proclaims God's blessing.

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace + bless you now and forever.

Amen.

SENDING SONG

Hope Everlasting

1. *Leader*
2. *All* Oh, where do we go from here?

Whom do we fol-low, which path do we take?

We'll fol-low where-ev-er you lead. We'll

fol-low your heart's de-sire, and seek to be your

peace for a world in need.

opt. round

All Now, may the God of all hope fill you with joy and

peace by faith, and may your hope ev-er-last-ing,

by the pow'r of the Spi-rit, a-bound!

DISMISSAL

The assisting minister sends the assembly into mission.

Beloved of God, go in peace, Christ is with you.

In the footsteps of grace, we follow. Thanks be to God.

POSTLUDE

WORSHIP LEADERS

Installing Bishop: The Rev. Susan Johnson, previous National Bishop of the Evangelical Lutheran Church in Canada

Preacher: The Most Rev. Linda Nicholls, Archbishop and retired Primate of the Anglican Church of Canada

Assisting Minister: Carolyn Ethier (Lutheran Church of the Good Shepherd, Lethbridge, AB)

Musicians:

Organ/piano: Melissa Gingrich (St. Mark's Lutheran Church, Winnipeg, MB)

Piano (composer): Ben Johnston-Urey

Vocal Leader (composer): Caitlin Johnston-Urey

Vocal Leaders: Melanie Whyte and Lyndon Graff

Flute: Marg Daly

Violin: Sarah Harrington

Percussion: Michael Gingrich

Special thanks to all who gathered as our choir

Welcome: The Rev. Chris Bishopp (Pastor of Faith Lutheran Church, Winnipeg, MB)

Land Acknowledgement: Elder Amanda McKenzie (Anglican Church of Canada, First Nations Cree)

Current ELCIC Bishops (Thanksgiving for Baptism): The Rev. Trish Schmermund (Synod of Alberta and the Territories); The Rev. Kathy Martin (British Columbia Synod); The Rev. Dr. Ali Tote (Saskatchewan Synod); The Rev. Carla Blakley (Eastern Synod); The Rev. Jason Zinko (Manitoba/Northwestern Ontario Synod)

Presenter: Linda Grainger (Secretary of National Church Council)

Lectors (members of National Church Council): The Ven. Lauren Schoeck (also Archdeacon of Winnipeg, Anglican Diocese of Rupert's Land); Jeff Barber

Psalm Cantor: Bruce Cook (Vice Chair of National Church Council)

Gospeller: Deacon Gretchen Peterson (Assistant to the National Bishop for Youth and Leadership)

Promises (members of National Church Council): The Rev. Dr. Kimberlynn McNabb, Sarah Harrington, Cath Wilke, Tammy Kirkwood

Address: The Rev. Dr. Sid Haugen (retired Bishop of the Saskatchewan Synod)

Signs of Ministry: Stephen Holmes (Treasurer of National Church Council); Heidi Van Schaik, The Rev. Kate Zaiser (members of National Church Council)

Encouragement: The Rev. Elaine Sauer (retired Bishop of the Manitoba/Northwestern Ontario Synod); Erika Rodning (member at Ascension Lutheran Church in Edmonton); The Rev. Dr. Michael Pryse (retired Bishop of the Eastern Synod); Ben Lukenchuk, The Rev. Chris Bishopp, The Rev. Victoria Mwamasika (members of National Church Council)

Chaplains for Bishop Larry: The Rev. Paul Sartison (Epiphany Lutheran Church, Winnipeg, MB); The Rev. Val From (St. Mary Magdalene Anglican Church, Winnipeg, MB)

INSTALLATION PLANNING TEAM

The Rev. Chris Bishopp; Trina Gallop Blank (Assistant to the National Bishop for Communications and Resource Generation); Carolyn Ethier; Melissa Gingrich; Bishop Larry Kochendorfer; Dr. Debbie Lou Ludolph (Martin Luther University College); The Rev. Prof. Dr. Kyle Schiefelbein-Guerrero (Lutheran Theological Seminary); The Very Rev. Peter Wall (Assistant to the National Bishop for Worship)

SPECIAL THANKS to Faith Lutheran Church for hosting the event, the volunteers who have dedicated time and energy to supporting this special day, to the staff of the ELCIC National Office for assisting with logistics, to the Rev. Zsófi Schmiedge, to Colleen McGinnis for allowing us to share her artwork as part of the installation, and to everyone not named here who has contributed to this liturgy...

SOURCES

"The Ordination of a Pastor, Deacon or Bishop," unified rite prepared by the Program Committee for Worship's Ordination Renewal Working Group (2022); adapted from the ELCIC's 'Ordination of a Bishop' (2008), with additional resources adapted from *Evangelical Lutheran Worship* and *All Creation Sings*.

"Installation of a Bishop," from *Evangelical Lutheran Worship: Occasional Services for the Assembly* (2009); revised edition from sundaysandseasons.com © 2025 Augsburg Fortress.

Name that Walks Beside (Hymn of the Day), a song of with-ness and witness by Ben and Caitlin Johnston-Urey, poet-musician-leaders at Trinity Lutheran Church in Whitehorse, YT, and commissioned by Bishop Larry and Cathy Kochendorfer for his installation as National Bishop. Following the four-fold movement of Sunday worship, the text connects to the gospel reading and weaves together some of Larry's candidate and acceptance remarks at the 2025 ELCIC National Convention, highlighting especially that "love is at our side." The tune, KLUANE, is named after the Yukon mountains where the melody first stirred, its shape echoing the long, low rise of Kluane's ancient shoulders. © 2025 Johnston-Urey Music. All rights reserved. Reproduced and livestreamed by permission of the composers.

"Affirmation of Christian Vocation" and *Hope Everlasting* (Sending Song) from *Liturgy of the Beloved* by Ben and Caitlin Johnston-Urey and commissioned by Bishop Larry and Cathy Kochendorfer as a gift to the Synod of Alberta and the Territories upon the completion of Bishop Larry's ministry as synod bishop. Text and music © 2024 Johnston-Urey Music. All rights reserved. Reproduced and livestreamed by permission of the composers.

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